

Message

From: Kevin.Elder@Agri.ohio.gov [Kevin.Elder@Agri.ohio.gov]
Sent: 10/16/2017 1:29:32 PM
To: Socha, Julianne [socha.julianne@epa.gov]
Subject: RE: Ohio Request to Transfer

Yes, if you would....we were going through our notes, to make sure we had all the answers, but that would help us.

Kevin H. Elder, Chief
 ODA-Division of Livestock Environmental Permitting
 8995 East Main Street
 Reynoldsburg, Ohio 43068

Phone: 614/387-0469
 Cell: 614/582-7880
 Fax: 614/728-6335
 Web: <http://www.agri.ohio.gov/divs/DLEP/dlep.aspx>

From: Socha, Julianne [mailto:socha.julianne@epa.gov]
Sent: Monday, October 16, 2017 9:03 AM
To: Elder, Kevin
Cc: Chow, Kevin
Subject: RE: Ohio Request to Transfer

Confirmed

Date: Monday, October 23
 Time: 10:30 – noon (eastern)

Call in number: **Conference Line/Code / Ex. 6**

Would you like me to send a list of questions discussed during our October 11 call that ODA was going to review further and provide additional information during the October 23 call?

julianne

Julianne Socha
 Section 2 | NPDES Programs Branch | Water Division | Region 5 | U.S. EPA
 77 W. Jackson Blvd. WN-15J | Chicago IL 60604
 312-886-4436 | socha.julianne@epa.gov

From: Kevin.Elder@Agri.ohio.gov [mailto:Kevin.Elder@Agri.ohio.gov]
Sent: Friday, October 13, 2017 12:47 PM
To: Socha, Julianne <socha.julianne@epa.gov>
Cc: Chow, Kevin <chow.kevin@epa.gov>
Subject: RE: Ohio Request to Transfer

We can all meet on Monday October 23rd at 10:30.....

Kevin H. Elder, Chief
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From: Socha, Julianne [<mailto:socha.julianne@epa.gov>]
Sent: Wednesday, October 11, 2017 6:24 PM
To: Elder, Kevin
Cc: Chow, Kevin
Subject: Ohio Request to Transfer

Kevin –

I would like to schedule a call to follow up on some of the topics discussed during today's call.

Please let me know which of the following dates and times work best with your schedule (all times are eastern). I will make arrangements for a conference line.

Monday, October 23, 10:30 am – 12:00 pm

Monday, October 23, 1:30 – 3:00 pm

Wednesday, October 25, 12:00 – 1:30 pm

Thanks,

Julianne

Julianne Socha
Section 2 | NPDES Programs Branch | Water Division | Region 5 | U.S. EPA
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